



IAP6 Rec'd PCT/PTO 28 SEP 2007 ITW #  
Case Docket No. 023349-00322  
Date September 28, 2007  
Pct

In re the application of:

Roberto CONTI

Serial No.: 10/588,504

Filed: August 4, 2006

Confirmation No.: 2064

Group Art Unit: 3721

Examiner: GERRITY, Stephen

For: PACKAGING MACHINE FOR MAKING AND PACKAGING ARTICLES CONTAINING A PRODUCT FOR INFUSION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL	26	MINUS	27	0	x 25 =	--	or x 50 =	--
INDEP.	4	MINUS	3	1	x 100 =	--	or x 200 =	200
= FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 180 =	--	or + 360 =	--
					TOTAL	--	or	200

XX A check in the amount of \$ 200.00 to cover the additional claim fee is attached. In the event that the attached check is found to be insufficient, the Commissioner is hereby authorized to charge payment for any additional fees required for the presentation of extra claims or credit any over-payment to Deposit Account No. 01-2300, referencing Atty. Docket No. 023349-00322.

Respectfully submitted,

10/03/2007 MKAYPAGH 00000104 10588504

01 FC:1614

200.00 DP

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Confirmation No.: 2064

Roberto CONTI

Group Art Unit: 3721

Application No.: 10/588,504

Examiner: Stephen Franics GERRITY

Filed: August 4, 2006

Attorney Docket No.: 023349-00322

For: PACKAGING MACHINE FOR MAKING AND PACKAGING ARTICLES  
CONTAINING A PRODUCT FOR INFUSION

**AMENDMENT UNDER 37 C.F.R. §1.121**

**Mail Stop AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Date: **SEPTEMBER 28, 2007**

Sir,

In reply to the Office Action dated June 28, 2007, please amend the above identified application as set forth below.

Amendments to the **Claims** begin on page 2.

**Remarks** begin on page 10.